



Board of County Commissioners
Special Meeting Agenda
TUESDAY, SEPTEMBER 8, 2026, 4:00 PM
City of Aspen Council Chambers, 3rd Floor
427 Rio Grande Place, Aspen, CO 81611

[Zoom Meeting Link](#) | Passcode: 81611 | Webinar ID: 841 8004 4310

4:00 PM Joint Meeting with City of Aspen

4:00 PM

- Aspen Fire Fuel Mitigation Update
- Purchase of Twin Lakes Water Right Shares
- Healthy Community Fund Tax Renewal

6:00 PM Adjourn

