



Board of County Commissioners
Work Session/Special Meeting Agenda
TUESDAY, SEPTEMBER 8, 2026, 9:45 AM
BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

9:45 AM SPECIAL MEETING AGENDA

9:45 AM Vote to go into executive session.

10:00 AM EXECUTIVE SESSION

10:00 AM Proposed items for possible discussion at the executive session:

- Nicholson Creek Road dispute, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b); and
- Doremus Subdivision dispute, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b); and
- Star Sky/Star Mesa litigation update, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b).

11:55 AM Adjourn Executive Session/Special Meeting

12:00 PM Lunch Break

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

1:00 PM WORK SESSION AGENDA

1:00 PM Staff/Community Presentations

1:00 PM New Workplace Taskforce Report - Kara Silbernagel

2:00 PM Upcoming Regular Meeting Items

AGENDA and TIMES ARE SUBJECT TO CHANGE

2:00 PM Q3 Budget Supplemental Requests - Stuart Fox, Connie Baker (60 minutes)
3:00 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

3:15 PM Discussion Items/Open Discussion

No formal written materials

3:15 PM Board Open Discussion (15 Minutes)

3:30 PM Adjourn

Special Joint Meeting with City of Aspen at 4:00 p.m.

Sunshine Notice: Possible Quorum of the Board of County Commissioners

Wednesday, September 9 at 9:30 a.m.

Battery Electric Bus Ribbon Cutting
RFTA's Aspen Maintenance Facility
0051 Service Center Dr, Aspen, CO 81611