



**Regular Meeting: Board of Health Agenda**  
**March 11, 2021 1:00am-3:30pm**  
**Board of Health: Chair-Markey Butler, Vice Chair-Greg Poschman**

**DUE TO COVID-19 THE PITKIN COUNTY ADMINISTRATION BUILDING IS CLOSED.**

**Zoom Link:**

**Panelist Link** - you received a separate email containing your own Zoom link, please only use the link that was given to you to join.

**Public Viewer Link** - Please use this link:

<https://us02web.zoom.us/j/89936843230?pwd=RkNTM09na1BaL3ZHSkVZSGdxUVhCOT09>

And they will have to enter the **passcode** #: **709788**

Or Telephone:

Dial -

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 Webinar ID:  
899 3684 3230

Passcode: 709788

**PITKIN COUNTY PUBLIC HEALTH MISSION:** Working with community to promote health and prevent disease by protecting and enhancing environments, policies, and systems that support positive outcomes for everyone

**PITKIN COUNTY HEALTH EQUITY STATEMENT:** We believe in the catalyzing power of equity to engage and enrich our communities as we identify challenges and design solutions together

**IMPORTANT:** *Organizational Background and Context Materials.* In preparation for the meeting, please review the following (click on the blue link for access):

**PURPOSE: COVID-19 Response, Resilience and Recovery**

| Time      | Item                                                                                                                                                       | Presenter                         |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1:00      | <b>Call to Order, Roll Call and Review of the Agenda</b> <ul style="list-style-type: none"><li>Approval of the agenda (add changes as necessary)</li></ul> | Markey Butler, Chair              |
| 1:00-1:05 | Corrections and Approval of <a href="#">Previous Minutes</a> (February 25th)                                                                               | Markey Butler, Chair              |
| 1:05-1:20 | Board Elections                                                                                                                                            | Suzuho Shimasaki, Deputy Director |



|                  |                                          |                                                                                                                                 |
|------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>1:20-1:45</b> | Mental Health Priority                   | Jordana Sabella, Interim Director<br>Jenny Lyons, MH Program Administrator                                                      |
| <b>1:45-2:05</b> | Data Update                              | Josh Vance, Epidemiologist                                                                                                      |
| <b>2:05-2:15</b> | State PHO Update                         | Laryssa Dandeneau, Interim PPP Manager                                                                                          |
| <b>2:15-2:25</b> | 5 Star Program Update                    | Raleigh Bacharach, COVID-19 Program Administrator                                                                               |
| <b>2:25-2:35</b> | Traveler Responsibility Code             | Jordana Sabella, Interim Director                                                                                               |
| <b>2:35-2:45</b> | Vaccination Update                       | Carly Senst, Covid-19 Testing and Vaccine Coordinator<br>Carlyn Porter, Emergency Response & Epidemiology Program Administrator |
| <b>2:45-2:55</b> | 1 year of COVID Response Acknowledgement | Jordana Sabella, Interim Director                                                                                               |
| <b>2:55-3:25</b> | Round Robin                              | Chair                                                                                                                           |
| <b>3:25-3:30</b> | Next Meeting Date                        | Chair                                                                                                                           |
| <b>3:30</b>      | <b>Adjourn</b>                           |                                                                                                                                 |