



Board of Commissioners Work Session Agenda

TUESDAY, APRIL 20, 2021, 1:00 PM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

DUE TO COVID-19, ALL MEETINGS ARE VIRTUAL UNTIL FURTHER NOTICE.

You can view the livestream on our website (pitkincounty.com) or on Grassroots TV (Channel 11 CGTV)

View meeting via Zoom:

<https://us02web.zoom.us/j/87561785626?pwd=QUF5K2FXeTd1R2l3b3pDbk0vdnhYdz09>

Phone: 312-626-6799

Passcode: 015105

Webinar ID: 875 6178 5626

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, staff, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

1:00 PM Staff/Community Presentations

This is time set aside for staff and community partners to formally present community or organizational issues that may lead to future Board action.

1:00 PM Introduction to Office of Financial Empowerment Legislation (SB 21-148) - Nan Sundeen & Guests (30 minutes)

1:30 PM COVID-19 Update - Jon Peacock (1 hour)

2:30 PM Upcoming Regular Meeting Items

This portion of the agenda is intended to: 1) Provide the Board and Staff an opportunity to discuss items that will come before the Board and public for formal adoption at a future Regular Meeting/Public Hearing, 2) To review the calendar of business for future Board Work Sessions and Regular Meetings

2:30 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

2:45 PM Discussion Items/Open Discussion

No formal written materials

2:45 PM Board Open Discussion (15 Minutes)

3:00 PM Board Membership Reports (30 minutes)

Board Membership Reports is time set aside for Board members to report on the activities of other boards, commissions and entities they have been appointed to as representative of Pitkin County.

Kelly - APCHA, CCAT, 1177 Round Table

Patti - ACRA, Economic Dev., NWCCOG, RRR Workforce Dev., Basalt Vista, ITPR

Steve - CCI, Regional Trans., Vintage, Club 20, Senior Council,

Greg - CCCA, CORE, QQ, BoH, RFTA, RWPA, BLM, USFS

Francie - CO River Water Conservation Dist., West Elk Loop SBC

AGENDA and TIMES ARE SUBJECT TO CHANGE

3:30 PM Break for Joint Meeting with City of Aspen, Town of Snowmass and U.S. Forest Service

**4:00 PM JOINT VIRTUAL MEETING WITH CITY OF ASPEN, TOWN OF SNOWMASS VILLAGE AND
THE U.S. FOREST SERVICE**

Agenda and Presentation Material

6:00 PM Adjourn

THURSDAY, APRIL 22, 2021 11 AM

Atlantic Airlines Bio-Fuels Meeting

FBO Lobby - 69 E. Airport Road, Aspen

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