



Board of Commissioners Regular Meeting Agenda

WEDNESDAY, OCTOBER 27, 2021, 12:00 PM

BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

MASKS ARE REQUIRED FOR IN PERSON ATTENDANCE

(Commissioner Jacober not attending)

Additions/Deletions to Agenda

Public Comments (please limit to 3 minutes per speaker unless otherwise advised by the Chair)

Call in numbers for public comment:

929-205-6099 or 253-215-8782

<https://us02web.zoom.us/j/81583163305?pwd=aWRtMkM4QlBQc3hudUJyNi9LZC9sdz09>

Webinar ID: 815 8316 3305

Passcode: 510985

If you are calling to make a comment on a specific item listed on the agenda, you can watch the meeting on the Pitkin County website (pitkincounty.com) and make public comment as the item is presented and acknowledged by the Chair.

Commissioner Comments

Consent Items: Consent items are generally perceived as non-controversial and allow the Board to spend its time on more complex items elsewhere on the agenda. A Board member or member of the public may ask for a Consent item be removed for individual consideration. Consent items typically have been discussed in work sessions with the Board and are approved by a single motion.

Consent Items - Single Reading:

1. Minutes of September 18 and 30, 2021 Special Meetings and October 13, 2021 Regular Meeting
2. Ratification of Hearing Officer's Determinations on Abatement Petitions - Larry Fite, Julia Ely

Individual Consideration Items:

Individual Consideration Items / First Readings set for Public Hearings on November 3, 2021

3. Resolution of the Board of County Commissioners to Accept the 2021 Emergency Management Performance Grant Program (EMPG) - Valerie MacDonald
4. Resolution of the Board of County Commissioners to Adopt the Pitkin County Emergency Operations Plan - Valerie MacDonald
5. Resolution of the Board of Commissioners to Accept the Hazard Mitigation Plan Grant Award - Valerie MacDonald
6. Ordinance of the Board of County Commissioners Amending Ordinance 85-2019 and Approving Changes to the Pitkin County Board of Health Bylaws - Charlotte Anderson
7. Resolution Approving a Grant Agreement with the Colorado Department of Public Health & Environment to Support Public Health Planning and Assessment - Suzuho Shimaski

Individual Consideration Items / Public Hearing, One Reading:

8. Permit Application for Modification of Premises of Hotel and Restaurant Liquor License for the Sundeck Restaurant ***(continued to November 3, 2021 at applicants request)***

Land Use Items:

Land Use Public Hearings:

9. Ordinance of the Board of County Commissioners Conditionally Rezoning Certain Real Property on Richmond Ridge owned by the United States and the Aspen Skiing Company from Agricultural Residential 10 Acre (AR-10) and Rural/Remote (RR) Zone Districts to Ski-Recreation (SKI-REC) Zone District and Amending the Zoning Map to Reflect this Change, Second Reading - Suzanne Wolff **CONTINUED FROM 10/13/21**
10. Resolution Approving an Amendment to the 2018 Aspen Mountain Ski Area Amended and Restated SKI-

AGENDA and TIMES ARE SUBJECT TO CHANGE

Open Discussion

Adjourn Regular Meeting