

**AGENDA**  
**OPEN SPACE AND TRAILS BOARD OF TRUSTEES**  
**November 18, 2021**  
**The Gant**  
**610 S W End St., Aspen CO 81611**

**All times are subject to variation without notice.**

|          | <b>RETREAT SESSION</b>                                                                                                      |
|----------|-----------------------------------------------------------------------------------------------------------------------------|
|          | Retreat Memo                                                                                                                |
| 9:00 AM  | Presentation by Dr. Chris Monz USFS                                                                                         |
| 9:45     | Aspen Sopris Ranger District                                                                                                |
| 10:00    | Joint Q&A                                                                                                                   |
| 10:30    | 15 Minute Break                                                                                                             |
| 10:45    | Group Discussion / Agency Introductions                                                                                     |
| 12:00 PM | <b>LUNCH BREAK</b>                                                                                                          |
|          | <b>RETREAT CONTINUED</b>                                                                                                    |
| 1:00     | Staff overview of case studies and current cross jurisdictional recreation management initiatives and opportunities         |
| 1:30     | OSTB and BOCC discuss what they learned and provide their thoughts on how the County can address these issues.              |
| 2:00     | Desired condition: What would the role of various agencies ideally look like? What are the resource constraints among each? |
| 3:00     | Develop action items                                                                                                        |
|          | <b>Adjourn</b>                                                                                                              |

Reading Materials:

1. Research
2. Relevant Management Frameworks and Case Studies
3. Articles
4. Recreation Post COVID-19
5. Speaker Bio
6. Comprehensive Trailhead List