



Community Growth Advisory Committee Meeting #3

Wednesday, September 21, 2022

4:00 – 6:00 p.m.

Aspen Police Department - Community Room

540 E Main St, Aspen, CO 81611

Hybrid Option: <https://gbsm.zoom.us/j/83469118299>

Phone: (312) 626-6799 / Meeting ID: 834 6911 8299

Time	Agenda Item	Time Allotted	Topic
4:00 pm	1.	5	Welcome & Introductions
4:05 pm	2.	5	Meeting Purpose & Agenda Review
4:10 pm	3.	65	Current State Presentation & Discussion (with Suzanne Wolff): How the Growth Management Framework is Working Today
5:15 pm	4.	15	Where We Are Headed: Statement of Purpose, Goals & Values
5:30 pm	5.	25	Governance Structure: Chair and Vice-Chair Selection
5:55 pm	7.	5	Public Comment, Next Steps & Homework
6:00 pm	8.		Adjourn: Next Meeting - October 5

Please note that the agenda and times are approximate and subject to change

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Pitkin County: alex.sanchez@pitkincounty.com at least 48 hours in advance of the meeting date so arrangements may be made on the requested auxiliary aid(s).

Meeting Packet Includes:

- Land Use Code (LUC) Title 8 - helpful sections to review:
 - [LUC Title 8 - Chapter 1 \(General Provisions\)](#)
 - [LUC Title 8 - Chapter 2 \(Review and Approval Provisions\)](#)
 - [LUC Title 8 - Chapter 6 \(Growth Management Quota System and Transferable Development Rights\)](#)
 - [LUC Title 8 - Chapter 11 \(Definitions\)](#)
- Land Use Planning and GMQS Exemptions Presentation to the BOCC (09/14/2021)
 - [Start of Growth Management BOCC Presentation Recording](#)
- [TDR Program "Cheat Sheet"](#)
- [Chair/Vice Chair Nomination Form](#) (EXTENDED deadline: Monday, September 19)
- [August 31 Meeting Summary](#) (includes link to meeting recording and presentation)

Additional Resources:

- [Community Growth Resource Webpage](#)