



**Regular Meeting: Board of Health Agenda**  
**January 16, 2025 1:00pm-3:30pm**  
**Board of Health: Chair-Greg Poschman, Vice Chair-Christa Gieszl**

**Submit a Public Comment to the Board of Health at least 1 days prior to each meeting:**

<https://pitkincounty.com/bohpubliccomment>

[View submitted Public Health Comments Here](#)

**Location: Hybrid- BOCC Meeting Room 530 East Main Street, Aspen and Zoom**

**Zoom Link (same link for presenters and the public):**

<https://us06web.zoom.us/j/82797361520?pwd=eXdvVEw0emZQOVVDMm9uRXREREftQT09>

Meeting ID: 827 9736 1520

Passcode: 9205070

One tap mobile

+17193594580,,82797361520#,,,,\*9205070# US

+12532158782,,82797361520#,,,,\*9205070# US (Tacoma)

**PITKIN COUNTY PUBLIC HEALTH MISSION:** Working with community to promote health and prevent disease by protecting and enhancing environments, policies, and systems that support positive outcomes for everyone

**PITKIN COUNTY HEALTH EQUITY STATEMENT:** We believe in the catalyzing power of equity to engage and enrich our communities as we identify challenges and design solutions together

| Time             | Item                                                                                                                                                       | Presenter                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>1:00</b>      | <b>Call to Order, Roll Call and Review of the Agenda</b> <ul style="list-style-type: none"><li>Approval of the agenda (add changes as necessary)</li></ul> | Greg Poschman, Chair                             |
| <b>1:00-1:05</b> | Corrections and Approval of <a href="#">Previous Minutes</a> (October 10, 2024)                                                                            | Greg Poschman, Chair                             |
| <b>1:05-1:20</b> | Public Comment<br>Limited to 3 minutes per speaker                                                                                                         | Greg Poschman, Chair                             |
| <b>1:20-1:50</b> | Aspen-Pitkin Healthy Futures Coalition                                                                                                                     | Kayla Bailey, Healthy Futures Coalition Director |



|                  |                                                                                                                                                                                                                                                        |                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>1:50-2:20</b> | Director's Update <ul style="list-style-type: none"><li>- Meeting schedule for 2025</li><li>- Review working agreements</li><li>- High level goals for the year</li><li>- Preparing for Federal Policy Changes</li><li>- ADN Column Feedback</li></ul> | Jordana Sabella, Director           |
| <b>2:20-2:50</b> | Respiratory Disease Update                                                                                                                                                                                                                             | Carly Senst, Epidemiologist         |
| <b>2:50-3:10</b> | Medical Officer Update                                                                                                                                                                                                                                 | Dr. Kimberly Levin, Medical Officer |
| <b>3:10-3:25</b> | Round Robin                                                                                                                                                                                                                                            | Greg Poschman, Chair                |
| <b>3:25-3:30</b> | Next Meeting Date April 17, 2025                                                                                                                                                                                                                       | Greg Poschman, Chair                |
| <b>3:30pm</b>    | <b>Adjourn</b>                                                                                                                                                                                                                                         |                                     |