



Board of Commissioners Special Meeting Agenda

MONDAY, FEBRUARY 10, 2025, 4:00 PM

City Council Chambers

427 Rio Grande Place, Aspen CO 81611

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/81959178951?pwd=gKVSkipi5D7FmchlhwGdXq6NOo9YXQ.1>

Passcode: 81611

Join via audio: +1 346 248 7799 US

Webinar ID: 819 5917 8951

International numbers available: <https://us06web.zoom.us/j/81959178951?pwd=gKVSkipi5D7FmchlhwGdXq6NOo9YXQ.1>

4:00 PM Joint Meeting with City of Aspen

Work Session

- A. Airport Project Next Steps and Timeline: County led discussion
- B. RAISE Grant Next Steps and Highway 82 Safety Improvements: County led discussion
- C. Homeless Strategic Planning Overview: County led discussion

Executive Session

- D. Proposed items for possible discussion at the executive session:
 - The lease, transfer or acquisition of real property or property interests by APCHA, and contract negotiations, and communication with counsel regarding such subjects discussion with counsel for the purpose of receiving legal advice pursuant to CRS 24-6-402(4)(b), providing instruction to negotiators pursuant to CRS 24-6-402(4)(e) and the acquisition of property pursuant to CRS 24-6-402(a).

6:30 PM Adjourn Executive Session/Special Meeting

AGENDA and TIMES ARE SUBJECT TO CHANGE

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