



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, APRIL 8, 2025, 9:15 AM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

9:15 AM Special Meeting Agenda

- Vote to go into executive session.

9:30 AM Executive Session

9:30 AM Proposed items for possible discussion at the executive session:

- Shoshone/Colorado River Conservation District change of water rights discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. 24-6-402(4)(b); and
- Record of Decision – Entrance to Aspen - discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. 24-6-402(4)(b);
- Resource Government Zone District discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. 24-6-402(4)(b).

11:55 AM Adjourn Executive Session/Special Meeting

12:00 PM Lunch Break

1:00 PM Staff/Community Presentations

- 1:00 PM Entrance to Aspen's Preferred Transportation Alternative Update - Brian Pettet (60 minutes)
- 2:00 PM Western Mountain Regional Housing Coalition Good Deeds Program and Funding Presentation - Ashley Perl (45 minutes) *do not move*

2:45 PM Break

3:00 PM Staff/Community Presentations (continued)

- 3:00 PM Legislative Updates - Levi Borst (45 minutes)

3:45 PM Upcoming Regular Meeting Items

- 3:45 PM Thomas Sherman / Healthy Rivers & Streams Interview - Charlotte Anderson (15 minutes)
- 4:00 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

AGENDA and TIMES ARE SUBJECT TO CHANGE

4:15 PM Discussion Items/Open Discussion

No formal written materials

4:15 PM Harvest for Hunger Discussion - Lindsay Maisch (15 minutes)

4:30 PM Board Open Discussion (15 Minutes)

4:45 PM Adjourn

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