



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, MAY 20, 2025, 9:45 AM

BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

9:45 AM SPECIAL MEETING AGENDA

- Vote to go into executive session.

10:00 AM EXECUTIVE SESSION

- Proposed items for possible discussion at the executive session:
 - City of Aspen water rights diligence application discussion with counsel for the purpose of receiving legal advice pursuant to CRS 24-6-402(4)(b).

11:55 AM Adjourn Executive Session

12:00 PM Lunch Break

1:00 PM Staff/Community Presentations

- 1:00 PM Update on the BLM Crown Special Recreation Area E-Bike Environmental Assessment - Jessie Young and Gary Tennenbaum (30 minutes) **do not move**
- 1:30 PM AABC Microgrid and BESS Project Update - G.R. Fielding (30 minutes)
- 2:00 PM Pitkin County Vision 2050 policy discussion - Kara Silbernagel & Suzanne Wolff (60 minutes)

3:00 PM Break

3:15 PM Upcoming Regular Meeting Items

- 3:15 PM Prep for Joint Meeting with City of Aspen on June 3, 2025 - (30 minutes) **no packet material**
- 3:45 PM Sam Cox / Healthy Rivers & Streams Interview - Charlotte Anderson (15 minutes)
- 4:00 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:15 PM Discussion Items/Open Discussion

No formal written materials

AGENDA and TIMES ARE SUBJECT TO CHANGE

4:15 PM Board Open Discussion (15 Minutes)

4:30 PM Adjourn

P&Z Meeting at 5:00 PM

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