



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, JUNE 3, 2025, 10:00 AM

**BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611**

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

Commissioner Woodruff not attending.

10:00 AM SPECIAL MEETING AGENDA

- Vote to go into executive session.

10:00 AM JOINT EXECUTIVE SESSION WITH OPEN SPACE & TRAILS

- Executive session for the purpose of discussing the acquisition of real property, obtaining legal advice, and providing instructions to negotiators regarding the following:
 - Property interest in Snowmass Canyon area;
 - Property interests in Capitol Creek area;
 - Property interest near Redstone;
 - Rock Creek Association litigation update for the purpose of receiving legal advice from counsel
- Proposed items are being discussed pursuant to Property Interest Acquisitions CRS 24-6-402(4)(a); Legal Advice CRS 24-6-402(4)(b), and Negotiations CRS 24-6-402(4)(c).

11:25 AM Adjourn Joint Executive Session

11:30 PM Lunch Break

12:00 PM JOINT MEETING WITH OPEN SPACE & TRAILS

12:00 PM Remembering Tim McFlynn

12:30 PM Brush Creek Park and Ride to Aspen Airport Business Center Trail

1:25 PM Adjourn Joint Meeting w/ Open Space & Trails

1:30 PM Staff/Community Presentations

1:30 PM Pitkin County Deed Restriction Employee Housing Opportunity Program - Andrew Miller, Ashley Perl (30 minutes)

2:00 PM Upcoming Regular Meeting Items

2:00 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

AGENDA and TIMES ARE SUBJECT TO CHANGE

2:15 PM Discussion Items/Open Discussion

No formal written materials

2:15 PM Board Open Discussion (15 Minutes)

2:30 PM Break

4:00 PM JOINT MEETING WITH CITY OF ASPEN (BOCC Hosting)

No formal written materials

- Update on wildfire outlook, prevention efforts and emergency response plans in the event of a wildfire - Chris Breitbach, Emergency Manager and Jake Andersen, Deputy Chief of Operations Aspen Fire
- Update on potential ballot questions for the City of Aspen and Pitkin County for 2025 and 2026.
- Discussion of potential housing summit.
- Discussion of potential topics for future joint meetings.

6:00 PM Adjourn Special Meeting

Sunshine Notice: Possible Quorum of the Board of County Commissioners

Friday, June 6th | 11:30 a.m.

Age-Friendly Market

Pitkin County Senior Services Building

0275 Castle Creek Road, Aspen, CO

Monday, June 9th | 10:00 a.m.

Harvest for Hunger - Ribbon Cutting

405 Castle Creek Road, Suite 206, Aspen, CO

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