



## **Board of Commissioners Work Session/Special Meeting Agenda**

**TUESDAY, JUNE 17, 2025, 9:45 AM**

**BOCC Meeting Room, 1st Floor  
530 E Main St, Aspen, CO 81611**

**MEETINGS ARE VIRTUAL AND IN PERSON**

View the livestream on our website ([pitkincounty.com/374/County-Webcasts](https://pitkincounty.com/374/County-Webcasts)) or on Grassroots TV (Channel 11 CGTV)

**PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)**

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

***Commissioner Jacober not attending.***

### **9:45 AM SPECIAL MEETING AGENDA**

9:45 AM Vote to go into executive session.

### **10:00 AM EXECUTIVE SESSION**

10:00 AM Proposed items for possible discussion at the executive session:

- Home Rule Charter legal compliance for Airport funding mechanisms discussion with counsel for the purpose of receiving legal advice pursuant to CRS 24-6-402(4)(b); and
- Colorado River Conservation District Agreement discussion with counsel for the purpose of receiving legal advice pursuant to CRS 24-6-402(4)(b).

### **11:55 AM Adjourn Executive Session**

### **12:00 PM Lunch Break**

### **1:00 PM Staff/Community Presentations**

1:00 PM Phillips Affordable Housing update - Ashley Perl & G.R. Fielding (120 minutes)

### **3:00 PM Break**

### **3:15 PM Staff/Community Presentations (continued)**

3:15 PM Progress Update on the Up in the Sky Concert Series (formerly known as Buttermilk Concert Series) - Samantha Haberman, Suzanne Wolff (30 minutes)

3:45 PM Pitkin County Property Tax Relief Program Review - Ann Driggers, Sam Landercasper, Kara Silbernagel (30 minutes)

### **4:15 PM Upcoming Regular Meeting Items**

4:15 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

***AGENDA and TIMES ARE SUBJECT TO CHANGE***

**4:30 PM Discussion Items/Open Discussion**

*No formal written materials*

4:30 PM Board Open Discussion (15 Minutes)

**4:45 PM Adjourn**

P&Z Meeting at 5:00 PM

**Sunshine Notice: Possible Quorum of the Board of County Commissioners**

**Thursday, June 19, 2025 | 11:30 am - 1:30 pm**

ACRA F&W Member Luncheon

Hotel Jerome

330 East Main St., Aspen, CO 81611

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