



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, JULY 8, 2025, 9:45 AM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

9:45 AM SPECIAL MEETING AGENDA

9:45 AM Vote to go into executive session.

10:00 AM EXECUTIVE SESSION

Executive Session through lunch. Lunch will be provided.

10:00 AM Proposed items for possible discussion at the executive session:

- Employee housing impact fee methodology and legal requirements discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. 24-6-402(4)(b).

12:55 PM Adjourn Executive Session

1:00 PM Staff/Community Presentations

1:00 PM Update on the Redstone South Bridge Design - Andrew Knapp, Brian Pettet (45 minutes) **DO NOT MOVE**

1:45 PM APCA Strategic Plan and workplan update - Ashley Perl, Matthew Gillen (60 minutes) **DO NOT MOVE**

2:45 PM Break

3:00 PM Staff/Community Presentations (continued)

3:00 PM 2026 Budget Meeting Changes - Connie Baker (60 minutes)

4:00 PM Upcoming Regular Meeting Items

4:00 PM Maura Masters / Citizen Grant Review Committee Interview - Charlotte Anderson (15 minutes)

4:15 PM Deana Juskys / Planning & Zoning Interview - Charlotte Anderson (15 minutes)

4:30 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:45 PM Discussion Items/Open Discussion

No formal written materials

AGENDA and TIMES ARE SUBJECT TO CHANGE

4:45 PM Board Open Discussion (15 Minutes)

5:00 PM Adjourn

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