



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, SEPTEMBER 9, 2025, 10:00 AM

**BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611**

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

10:00 AM SPECIAL MEETING AGENDA

10:00 AM JOINT EXECUTIVE SESSION WITH OPEN SPACE & TRAILS

Executive session for the purpose of discussing the acquisition of real property, obtaining legal advice, and providing instructions to negotiators regarding the following:

- Property interests in Capitol Creek area
- Property interest in Marble area
- Property interest in Snowmass Canyon area
- Negotiations for the Agreement template and potential permit for management of federal resources discussion with counsel

Proposed items are being discussed pursuant to Property Interest Acquisitions CRS 24-6-402(4)(a); Legal Advice CRS 24-6-402(4)(b), and Negotiations CRS 24-6-402(4)(e).

11:25 AM Adjourn Joint Executive Session

11:30 AM Lunch Break

12:00 PM JOINT MEETING WITH OPEN SPACE & TRAILS

12:00 PM Roaring Fork Safe Passages Report Presentation and Budget Request

1:00 PM North Star Management Plan Update Process and Background/Current Conditions

1:55 PM Adjourn Joint Meeting w/ Open Space & Trails

2:00 PM Staff/Community Presentations

2:00 PM Post-concert follow up to the Up in the Sky Festival - Samantha Haberman, Suzanne Wolff (45 minutes)

2:45 PM Legislative Update - Levi Borst (30 minutes)

3:15 PM Break

3:30 PM Upcoming Regular Meeting Items

AGENDA and TIMES ARE SUBJECT TO CHANGE

3:30 PM Q3 Budget Supplemental Requests - Connie Baker (60 minutes)

4:30 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (10 Minutes)

4:40 PM Discussion Items/Open Discussion

No formal written materials

4:40 PM Transportation Coalition Update - Commissioner Jacober & Commissioner Poschman (10 Minutes)

4:50 PM Board Open Discussion (10 Minutes)

5:00 PM Adjourn

Sunshine Notice: Possible Quorum of the Board of County Commissioners

September 12, 2025 | 1:00 - 6:00 PM

CORE Green Expo

Limelight Hotel - 355 Monarch Street., Aspen, CO

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