



**Board of Commissioners
Special Meeting Agenda**

MONDAY, SEPTEMBER 29, 2025, 11:00 AM

**Aspen Center for Environmental Studies - Hallam Lake
100 Puppy Smith St, Aspen, CO 81611**

11:00 AM SPECIAL MEETING AGENDA

11:00 AM DISC Training

12:00 PM Working Lunch

Lunch will be provided

2:00 PM Adjourn Special Meeting

AGENDA and TIMES ARE SUBJECT TO CHANGE