



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, NOVEMBER 18, 2025, 9:45 AM

BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

9:45 AM SPECIAL MEETING AGENDA

9:45 AM Vote to go into executive session.

10:00 AM EXECUTIVE SESSION

10:00 AM Proposed items for possible discussion at the executive session:

- County Manager's Office – interim County Manager and recruitment process – personnel discussion pursuant to 24-6-402(4)(f).

10:55 AM Adjourn Executive Session/Special Meeting

11:00 AM Staff/Community Presentations

11:00 AM Airport Design Team Update - Ryan Mahoney (60 minutes) *presentation will be provided at the meeting*

12:00 PM Lunch Break

1:00 PM Staff/Community Presentations (continued)

1:00 PM 2026 Budget Wrap Up - Connie Baker (120 minutes)

3:00 PM Break

3:15 PM Upcoming Regular Meeting Items

3:15 PM Overview of Agreement between Roaring Fork Transportation Authority and Holy Cross Energy for an Integrated Microgrid Project — Michael Port (30 minutes)

3:45 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:00 PM Department Updates and Board Membership Reports

AGENDA and TIMES ARE SUBJECT TO CHANGE

4:00 PM **Patti Clapper** - ACRA, NACO, NWCCOG, NWCCOG Economic Development, Intermountain TPR
 Francie Jacober - CAST, CCI - Public Lands, Ag, Wildlife, Rural Affairs, Land Use & Natural Resources, CPW, CO River Water, BLM, USFS, Club 20, Water Liaison, Transportation Coalition
 Kelly McNicholas Kury - APCHA, CCI - HHS, Justice & Public Safety, Taxation & Finance, Legislative, CCAT, Colo. River Basin, CJCC
 Jeffrey Woodruff - CC4CA, CCI - Tourism, Resorts & Economic Dev., General Govt., Trans. & Telecommunications
 Greg Poschman - NWCCOG - QQ, Board of Health, RFTA, RWPA, Ruedi Water & Power, Opioid Settlement

4:30 PM Discussion Items/Open Discussion

No formal written materials

4:30 PM Board Open Discussion (15 Minutes)

4:45 PM Adjourn

P&Z Meeting at 5:00 PM

Sunshine Notice: Possible Quorum of the Board of County Commissioners

Monday, December 1 – Wednesday, December 3, 2025

CCI Foundation Winter Conference

Westin Westminster

10600 Westminster Blvd, Westminster, CO 80020

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