



**Hearing Officer**  
**Regular Meeting Agenda**  
**TUESDAY, DECEMBER 16, 2025, 3:00 PM**  
**Maroon Bells Meeting Room, 3rd Floor**  
**530 E Main St, Aspen, CO 81611**

**MEETINGS ARE VIRTUAL AND IN PERSON**

View the livestream on our website ([pitkincounty.com/374/County-Webcasts](https://pitkincounty.com/374/County-Webcasts))

**PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)**

**Passcode: 487760 | Webinar ID: 865 2673 2818 | Phone: 719-359-4580**

**I. SITE VISIT - HAS BEEN CANCELED**

**II. CALL TO ORDER**

**III. COMMENTS**

**IV. NEW BUSINESS**

1. Creekrun LLC Activity Envelope and Site Plan Review and Growth Management Quota System (GMQS) Exemption, (Continued to 2/17/2026), Hallie Miller

**V. ADJOURN**