



Board of County Commissioners

Work Session Agenda

TUESDAY, FEBRUARY 24, 2026, 1:00 PM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

Commissioner Clapper not attending

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

1:00 PM Special Meeting with the Board of County Commissioners sitting as the Board of Social Services

1:00 PM Board of Social Services (BOSS) 2025 4th Quarter Update - Lindsay Maisch & Staff (90 minutes)

Action Items:

- Fourth Quarter Budget Expenditures
- Fourth Quarter Direct Client Benefits

2:25 PM Adjourn Special Meeting

2:30 PM Staff/Community Presentations

2:30 PM Colorado River BOCES presentation and discussion - Mark Gregory (30 minutes) *do not move*

3:00 PM Break

3:15 PM Staff/Community Presentations (continued)

3:15 PM Legislative Update - Levi Borst (15 minutes)

3:30 PM Upcoming Regular Meeting Items

3:30 PM Wayne Ives / OST Renewal Interview - Charlotte Anderson (15 minutes)

3:45 PM Andrew Travers / Pitkin County Library Interview - Charlotte Anderson (15 minutes)

4:00 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:15 PM Department Updates and Board Membership Reports

AGENDA and TIMES ARE SUBJECT TO CHANGE

Patti Clapper - ACRA, NACO, NWCCOG, NWCCOG Economic Development, Intermountain TPR

Francie Jacober - CAST, CCI - Public Lands, Ag, Wildlife, Rural Affairs, Land Use & Natural Resources, CC4CA, CPW, CO River Water, BLM, USFS, Club 20, Water Liaison, Transportation Coalition

District 2 - APCHA, CCI - HHS, Justice & Public Safety, Taxation & Finance, Legislative, CCAT, Colo. River Basin, CJCC

Jeffrey Woodruff - CCI - Tourism, Resorts & Economic Dev., General Govt., Trans. & Telecommunications, NWCCOG - QQ

Greg Poschman - Board of Health, RFTA, RWPA, Ruedi Water & Power, Opioid Settlement

4:30 PM Discussion Items/Open Discussion

No formal written materials

4:30 PM Board Open Discussion (30 Minutes)

- Referral comments for the USFS Twin Peaks Vegetation Management Environmental Assessment - Ellen Sassano
- Prop 123 Letter of Support - Andrew Miller

5:00 PM Adjourn

