



**Board of County Commissioners
Work Session/Special Meeting Agenda**

TUESDAY, MARCH 24, 2026, 9:45 AM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

Commissioner Jacober not attending

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

9:45 AM SPECIAL MEETING AGENDA

9:45 AM Vote to go into executive session.

10:00 AM EXECUTIVE SESSION

Working lunch, lunch will be provided.

10:00 AM Proposed items for possible discussion at the executive session:

- Negotiations for Agreement template and potential permit for management of federal resources, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b) and to determine positions relative to matters that are subject to negotiations and providing instruction to negotiators pursuant to C.R.S. § 24-6-402(4)(e);
- County Manager applicant review and appointment process and negotiations – employee Kara Silbernagel, personnel discussion pursuant to C.R.S. § 24-6-402(4)(f).

12:55 PM Adjourn Executive Session/Special Meeting

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

1:00 PM WORK SESSION AGENDA

1:00 PM Staff/Community Presentations

1:00 PM Spring Airport Closure: Parking Update - Diane Jackson, Ryan Mahoney (30 minutes)

1:30 PM Upcoming Regular Meeting Items

1:30 PM Michelle Miscione / Board of Health Interview - Charlotte Anderson (10 minutes) - *virtual*

AGENDA and TIMES ARE SUBJECT TO CHANGE

interview

- 1:40 PM Joanie Klar / Airport Advisory Board Interview - Charlotte Anderson (10 minutes)
- 1:50 PM Doug Throm / P & Z Renewal Interview - Charlotte Anderson (10 minutes)
- 2:00 PM Nicole VandeBoom / Animal Shelter Board Interview - Charlotte Anderson (10 min.)
- 2:10 PM Terri Partch / Open Space & Trails Board Interview - Charlotte Anderson (10 minutes)
- 2:20 PM Alison Richman / Open Space & Trails Interview - Charlotte Anderson (10 minutes)
- 2:30 PM Introduction of the new RWAPA director, Paula Stepp - (15 minutes) ***no packet material***
- 2:45 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

3:00 PM Break

3:15 PM Department Updates and Board Membership Reports

- 3:15 PM **Patti Clapper** - ACRA, NACO, NWCCOG, NWCCOG Economic Development, Intermountain TPR, CJCC
- Francie Jacober** - CAST, CCI - Public Lands, Ag, Wildlife, Rural Affairs, Land Use & Natural Resources, CC4CA, CPW, CO River Water, BLM, USFS, Club 20, Water Liaison, Transportation Coalition
- Ted Mahon** - APCHA, CCI - Justice & Public Safety, Tourism, Resorts & Economic Dev., General Govt., Trans. & Telecommunications, Taxation & Finance, Legislative
- Jeffrey Woodruff** - CCI - HHS, CCAT, Colo. River Basin, NWCCOG - QQ
- Greg Poschman** - Board of Health, RFTA, RWPA, Ruedi Water & Power, Opioid Settlement

3:45 PM Discussion Items/Open Discussion

No formal written materials

- 3:45 PM Slaughterhouse Bridge project - Andrew Knapp (15 minutes)
- 4:00 PM Board Open Discussion (15 Minutes)

4:15 PM Adjourn

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