

**AGENDA**  
**OPEN SPACE AND TRAILS BOARD OF TRUSTEES**  
**April 2, 2025**

**MEETINGS ARE IN PERSON AND VIRTUAL**  
**530 East Main Street, 1ST Floor**  
**Aspen, CO 81611**  
**Zoom Link: [Click Here to Join Webinar](#)**  
**Passcode:078283**

**All times are subject to variation without notice.**

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| <b>9:00 AM</b>  | <b>PUBLIC COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | APPROVAL OF THE MINUTES<br>03/05/2026 OSTB Regular and Executive Draft Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>9:05 AM</b>  | <b>OSTB REGULAR SESSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | Land Use Referral: Varian Mountain Properties LLC CE and Nordic Easement Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | <b>BOARD AND STAFF COMMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | <b>BOARD ACTION - <i>as needed</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>9:30 AM</b>  | <b>OSTB EXECUTIVE SESSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | Executive session for the purpose of discussing the acquisition of real property, obtaining legal advice, and providing instructions to negotiators regarding the following: <ul style="list-style-type: none"><li>• Property interests in the Basalt area;</li><li>• Property interest in the Cattle Creek area;</li><li>• Property interest in the Frying Pan area;</li><li>• Property interest in the East Sopris Creek area;</li><li>• Property interest in the Capitol Creek area;</li><li>• Property interest in the Snowmass Canyon area;</li><li>• Property interest in the East Aspen area;</li><li>• Property interest in the Maroon Creek area.</li></ul> Proposed items are being discussed pursuant to Property Interest Acquisitions CRS 24-6-402(4)(a); Legal Advice CRS 24-6-402(4)(b), and Negotiations CRS 24-6-402(4)(e). |
| <b>11:00 AM</b> | <b>Adjourn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Monthly Update

Articles and Correspondence (view from OSTB web agenda or from Google Drive)