



## Board of County Commissioners

### Work Session Agenda

TUESDAY, APRIL 28, 2026, 1:00 PM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

*Commissioner Poschman not attending.*

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

#### 1:00 PM Staff/Community Presentations

- 1:00 PM Update to the BOCC regarding the Aspen Airport Business Center Multimodal Transportation Plan - Andrew Knapp (60 minutes) *do not move*
- 2:00 PM Solid Waste Center Expansion Update - Brian Pettet (45 minutes)

#### 2:45 PM Break

#### 3:00 PM Staff/Community Presentations (continued)

- 3:00 PM Public Health Department Overview and Program Updates - Jordana Sabella, Laryssa Bonilla, Jenny Constable & Kurt Dahl (60 minutes)
- 4:00 PM Legislative Update - Levi Borst (15 minutes)

#### 4:15 PM Upcoming Regular Meeting Items

- 4:15 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (10 Minutes)

#### 4:25 PM Department Updates and Board Membership Reports

- 4:25 PM **Patti Clapper** - ACRA, NACO, NWCCOG, NWCCOG Economic Development, Intermountain TPR, CJCC  
**Francie Jacober** - CAST, CCI - Public Lands, Ag, Wildlife, Rural Affairs, Land Use & Natural Resources, CC4CA, CPW, CO River Water, BLM, USFS, Club 20, Water Liaison, Transportation Coalition  
**Ted Mahon** - APCHA, CCI - Justice & Public Safety, Tourism, Resorts & Economic Dev., General Govt., Trans. & Telecommunications, Taxation & Finance, Legislative  
**Jeffrey Woodruff** - CCI - HHS, CCAT, Colo. River Basin, NWCCOG - QQ  
**Greg Poschman** - Board of Health, RFTA, RWPA, Ruedi Water & Power, Opioid Settlement

***AGENDA and TIMES ARE SUBJECT TO CHANGE***

**4:40 PM    Discussion Items/Open Discussion**

*No formal written materials*

4:40 PM    Board Open Discussion (10 Minutes)

**4:50 PM    Adjourn**