



Board of County Commissioners
Work Session/Special Meeting Agenda
TUESDAY, MAY 26, 2026, 11:00 AM
BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

11:00 AM SPECIAL MEETING AGENDA

11:00 AM Vote to go into executive session.

11:00 AM EXECUTIVE SESSION

11:00 AM Proposed items for possible discussion at the executive session:

- Phillips Property housing project – legal requirement for land use approval, negotiations for project funding and construction, and legal considerations of contractual obligations and financing development, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b) and providing instruction to negotiators pursuant to C.R.S. § 24-6-402(4)(e).

11:55 AM Adjourn Executive Session

12:00 PM Lunch Break

1:00 PM Special Meeting with the Board of County Commissioners sitting as the Board of Social Services

1:00 PM Board of Social Services (BOSS) 2026 1st Quarter Update - Kelly Medina & Staff (60 minutes)

Action Items:

- First Quarter Budget Expenditures
- First Quarter Direct Client Benefits

1:55 PM Adjourn Special Meeting

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

AGENDA and TIMES ARE SUBJECT TO CHANGE

2:00 PM WORK SESSION AGENDA

2:00 PM Staff/Community Presentations

2:00 PM Annual County Meeting with CDOT - Andrew Knapp & CDOT Region 3 Leaders (60 minutes)
do not move

3:00 PM Break

3:15 PM Upcoming Regular Meeting Items

3:15 PM Follow-up discussion on Healthy Rivers & Streams Financing Options for Water Rights Acquisition - Liz Woods, Anne Marie McPhee, Lisa MacDonald (30 minutes)

3:45 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:00 PM Department Updates and Board Membership Reports

4:00 PM **Patti Clapper** - ACRA, NACO, NWCCOG, NWCCOG Economic Development, Intermountain TPR, CJCC
Francie Jacober - CAST, CCI - Public Lands, Ag, Wildlife, Rural Affairs, Land Use & Natural Resources, CC4CA, CPW, CO River Water, BLM, USFS, Club 20, Water Liaison, Transportation Coalition
Ted Mahon - APCHA, CCI - Justice & Public Safety, Tourism, Resorts & Economic Dev., General Govt., Trans. & Telecommunications, Taxation & Finance, Legislative
Jeffrey Woodruff - CCI - HHS, CCAT, Colo. River Basin, NWCCOG - QQ
Greg Poschman - Board of Health, RFTA, RWPA, Ruedi Water & Power, Opioid Settlement

4:30 PM Discussion Items/Open Discussion

No formal written materials

4:30 PM Board Open Discussion (15 Minutes)

4:45 PM Adjourn

Sunshine Notice: Possible Quorum of the Board of County Commissioners

Thursday, May 28, 2026 | 10:00AM - 11:30 AM

Jail Tour

506 E Main St, Aspen, CO 81611

