



  
**Board of County Commissioners**  
**Work Session/Special Meeting Agenda**  
**TUESDAY, JUNE 23, 2026, 9:45 AM**  
**BOCC Meeting Room, 1st Floor**  
**530 E Main St, Aspen, CO 81611**

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

**9:45 AM SPECIAL MEETING AGENDA**

9:45 AM Vote to go into executive session.

**10:00 AM EXECUTIVE SESSION**

10:00 AM Proposed items for possible discussion at the executive session:

- County Attorney 2025 performance review process pursuant to C.R.S. 24-6-402 (4)(f).

**11:55 AM Adjourn Executive Session/Special Meeting**

**12:00 PM Lunch Break**

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

**1:00 PM WORK SESSION AGENDA**

**1:00 PM Staff/Community Presentations**

1:00 PM Audited Pitkin County Financial Statement Presentation — Julie Nelson, Daniela Angelova, Liz Woods (45 minutes) ***DO NOT MOVE***

1:45 PM Healthy Community Fund Renewal - Ashley Perl and Liz Woods (60 minutes)

**2:45 PM Break**

**3:00 PM Staff/Community Presentations (continued)**

3:00 PM HS Intern Introductions - Kara Silbernagel (15 minutes) ***no packet material***

***AGENDA and TIMES ARE SUBJECT TO CHANGE***

3:15 PM Aspen Skiing Company - State of our Business discussion - Ryan Mahoney (75 minutes) ***no packet material***

**4:30 PM Upcoming Regular Meeting Items**

4:30 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (10 Minutes)

**4:40 PM Department Updates and Board Membership Reports**

4:40 PM **Patti Clapper** - ACRA, NACO, NWCCOG, NWCCOG Economic Development, Intermountain TPR, CJCC  
**Francie Jacober** - CAST, CCI - Public Lands, Ag, Wildlife, Rural Affairs, Land Use & Natural Resources, CC4CA, CPW, CO River Water, BLM, USFS, Club 20, Water Liaison, Transportation Coalition  
**Ted Mahon** - APCHA, CCI - Justice & Public Safety, Tourism, Resorts & Economic Dev., General Govt., Trans. & Telecommunications, Taxation & Finance, Legislative  
**Jeffrey Woodruff** - CCI - HHS, CCAT, Colo. River Basin, NWCCOG - QQ  
**Greg Poschman** - Board of Health, RFTA, Ruedi Water & Power, Opioid Settlement

**4:50 PM Discussion Items/Open Discussion**

*No formal written materials*

4:50 PM Board Open Discussion (10 Minutes)

**5:00 PM Adjourn**

