

**AGENDA**  
**OPEN SPACE AND TRAILS BOARD OF TRUSTEES**  
**July 2, 2025**

**MEETINGS ARE IN PERSON AND VIRTUAL**  
**530 East Main Street, 1ST Floor**  
**Aspen, CO 81611**  
**Zoom Link: [Click Here to Join Webinar](#)**  
**Passcode:078283**

**All times are subject to variation without notice.**

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| <b>9:00 AM</b>  | <b>PUBLIC COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | APPROVAL OF THE MINUTES<br><i>*To be reviewed/approved at the August 6, 2026 OSTB meeting</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>9:05 AM</b>  | <b>OSTB REGULAR SESSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | Nordic Trails Management Plan Update<br><br>Glassier Farmstead Update<br><br>Land Use Referrals:<br>550 Raceway Drive<br>BelleJackBlue Ranch Conservation Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | <b>BOARD AND STAFF COMMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | <b>BOARD ACTION - <i>as needed</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>11:00 AM</b> | <b>OSTB EXECUTIVE SESSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | Executive session for the purpose of discussing the acquisition of real property, obtaining legal advice, and providing instructions to negotiators regarding the following: <ul style="list-style-type: none"><li>• Property interest in the Cattle Creek area</li><li>• Property interests in the Capitol Creek area</li><li>• Property interests in the Basalt area</li><li>• Property interest in the Roaring Fork Mining District</li><li>• Property interest in the Snowmass Canyon area</li></ul> Proposed items are being discussed pursuant to Property Interest Acquisitions CRS 24-6-402(4)(a); Legal Advice CRS 24-6-402(4)(b), and Negotiations CRS 24-6-402(4)(e). |
| <b>1:00 PM</b>  | <b>Adjourn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Monthly Update  
Articles and Correspondence (view from OSTB web agenda or from Google Drive)