



**Regular Meeting: Board of Health Agenda  
July 16, 2026 1:00pm-3:30pm**

**Board of Health: Chair-Greg Poschman, Vice Chair-Christa Gieszl**

**Submit a Public Comment to the Board of Health at least 1 days prior to each meeting:**

<https://pitkincounty.com/bohpubliccomment>

[View submitted Public Health Comments Here](#)

**Location: Hybrid- BOCC Meeting Room 530 East Main Street, Aspen and Zoom**

**Zoom Link (same link for presenters and the public):**

<https://us06web.zoom.us/j/82797361520?pwd=eXdvVEw0emZQOVVDMm9uRXREREftQT09>

Meeting ID: 827 9736 1520

Passcode: 9205070

One tap mobile

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+12532158782,,82797361520#,,,,\*9205070# US (Tacoma)

**PITKIN COUNTY PUBLIC HEALTH MISSION:** Working with community to promote health and prevent disease by protecting and enhancing environments, policies, and systems that support positive outcomes for everyone

**PITKIN COUNTY HEALTH EQUITY STATEMENT:** We believe in the catalyzing power of equity to engage and enrich our communities as we identify challenges and design solutions together

| Time      | Item                                                                                                                                                       | Presenter                                                                                                                         |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1:00      | <b>Call to Order, Roll Call and Review of the Agenda</b> <ul style="list-style-type: none"><li>Approval of the agenda (add changes as necessary)</li></ul> | Greg Poschman, Chair                                                                                                              |
| 1:00-1:05 | Corrections and Approval of Previous Minutes ( <a href="#">April 16, 2026</a> )                                                                            | Greg Poschman, Chair                                                                                                              |
| 1:05-1:15 | Public Comment<br>Limited to 3 minutes per speaker                                                                                                         | Greg Poschman, Chair                                                                                                              |
| 1:15-2:00 | BOH Training                                                                                                                                               | Katie Waters, MPH<br>Public Health Assessment and Gap Manager<br>Office of Public Health Practice, Planning, & Local Partnerships |



|                  |                                   |                                         |
|------------------|-----------------------------------|-----------------------------------------|
| <b>2:00-2:20</b> | Epidemiology Update               | Carly Senst, Epidemiologist             |
| <b>2:20-2:40</b> | Lincoln Creek                     | Kurt Dahl, Environmental Health Manager |
| <b>2:40-3:00</b> | BH Strategic Plan                 | Lindsay Branham, Behavioral Health Lead |
| <b>3:00-3:15</b> | Pitkin County Housing Initiatives | Andrew Miller, Housing Program Analyst  |
| <b>3:15-3:20</b> | Director's Update                 | Jordana Sabella, Director               |
| <b>3:20-3:30</b> | Round Robin                       | Greg Poschman, Chair                    |
|                  | Next Meeting Date October 8, 2026 | Greg Poschman, Chair                    |
| <b>3:30pm</b>    | <b>Adjourn</b>                    |                                         |