



Board of County Commissioners
Work Session/Special Meeting Agenda
TUESDAY, JULY 28, 2026, 10:45 AM
BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

[Zoom Meeting Link](#) | Passcode: 687371 | Webinar ID: 894 4332 9793

10:45 AM SPECIAL MEETING AGENDA

10:45 AM Vote to go into executive session.

11:00 AM EXECUTIVE SESSION

11:00 AM Proposed items for possible discussion at the executive session:

- Snowmass Falls Ranch potential property transaction, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b) and discussion of the transfer of real property interest pursuant to C.R.S. § 24-6-402(4)(a); and
- Request to release transferable development right ("TDR") covenant encumbering the Spotted Tail Lode, discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. § 24-6-402(4)(b).

11:55 AM Adjourn Executive Session/Special Meeting

12:00 PM Lunch Break

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, and invited community members and organizations to discuss and work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

1:00 PM WORK SESSION AGENDA

1:00 PM Staff/Community Presentations

1:00 PM Roadmap for Homeless Response - Ashley Perl (60 minutes) *do not move*

2:00 PM Maroon Bells Update - Gary Tennenbaum (45 minutes)

2:45 PM Break

AGENDA and TIMES ARE SUBJECT TO CHANGE

3:00 PM Staff/Community Presentations (continued)

3:00 PM Update on the Clean Heat project at the Library and HHS - Kevin Warner (30 minutes)

3:30 PM Upcoming Regular Meeting Items

3:30 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

3:45 PM Discussion Items/Open Discussion

No formal written materials

3:45 PM Board Open Discussion (15 Minutes)
RHTP Letter of Support - Kelly Medina

4:00 PM SPECIAL MEETING

4:00 PM Vote to go into executive session.

4:05 PM Joint Executive Session with Healthy Rivers & Streams Board

4:05 PM Joint Executive Session with Pitkin County Board of County Commissioners and the Pitkin County Healthy Rivers and Streams Board to Discuss Acquisition of Water Rights and Receive Legal Advice Related to the Same pursuant to C.R.S. 24-6-402(4)(a) and 26-4-402 (4)(b).

6:00 PM Adjourn Special Meeting/Executive Session

Sunshine Notice: Possible Quorum of the Board of County Commissioners

Wednesday, July 29 | 12:30pm - 1:45 pm

Ruedi Reservoir Water Release Planning

Zoom Meeting: <https://us06web.zoom.us/j/87385478084?pwd=fjBH0Rsla9vKdWwjmWCW41gwR4PPyy.1>

Meeting ID: 873 8547 8084

Passcode: 309559

